

DEVAL L. PATRICK GOVERNOR

TIMOTHY P. MURRAY LIEUTENANT GOVERNOR

JUDYANN BIGBY, MD SECRETARY

JOHN AUERBACH COMMISSIONER

The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

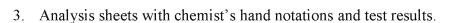
08/03/2010

Ryan Mingo Assistant District Attorney, Suffolk County

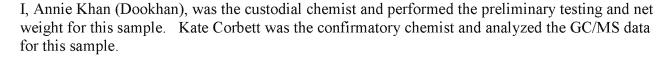
Dear ADA Mingo,

Enclosed is the information you requested in regards to Commonwealth vs. Included are copies of the following:

- 1. Drug Analysis Laboratory Receipt.
- 2. Control Cards with analytical results for samples #



4. GC/Mass Spectral analytical data for samples #



If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Khan (Dookhan) Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631 Annie.Khan@state.ma.us